

## JOY:

### χαρά (chara) — 23 Occurrences

#### chara: joy, delight

**Original Word:** χαρά, ἄς, ἡ

**Part of Speech:** Noun, Feminine

**Transliteration:** chara

**Phonetic Spelling:** (khar-ah')

**Short Definition:** joy, gladness

**Definition:** joy, gladness, a source of joy.

#### HELPS Word-studies

**Cognate:** 5479 *chará* (another feminine noun from the root *xar-*, "extend favor, lean towards, be favorably disposed") – properly, the awareness (of God's) *grace, favor, joy* ("grace recognized").

[The etymological link between 5463 */xairō* ("rejoice because of grace"), 5479 */chará* ("joy because of grace") and 5485 */xáris* ("grace") – i.e. that they are all cognates – is observed by LS (p

#### Luke 15:7 N-NFS

GRK: ὅτι οὕτως χαρὰ ἐν τῷ

NAS: you that in the same way, *there will be [more] joy* in heaven

KJV: that likewise *joy* shall be in

INT: that thus *joy* in

**Luk 15:7 *Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.***

#### Luke 15:10 N-NFS

GRK: ὑμῖν γίνεται χαρὰ ἐνώπιον τῶν

NAS: I tell *you, there is joy* in the presence

KJV: there is *joy* in the presence

INT: to you there is *joy* before the

**Luk 15:10 *Just so, I tell you, there is joy before the angels of God over one sinner who repents.***

#### Philippians 4:1 N-NFS

GRK: καὶ ἐπιπόθητοι χαρὰ καὶ στέφανός

NAS: whom I long [*to see*], *my joy* and crown,

KJV: longed for, my *joy* and crown,

INT: and longed for *joy* and crown

**Php 4:1 *Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.***

**COMPLETE:**

πεπληρωμένη (peplērōmenē) — 3 Occurrences

**pléroó: to make full, to complete**

**Original Word:** πληρόω

**Part of Speech:** Verb

**Transliteration:** pléroó

**Phonetic Spelling:** (play-ro'-o)

**Short Definition:** I fill, fulfill, complete

**Definition:** I fill, fulfill, complete.

**Cognate:** 4137 *plērōō* (from *plērēs*, "be full," see 4130 /*plēthō*) – properly, ***fill to individual capacity***, i.e. to the extent it is "meet" (appropriate). See 4130 (*plēthō*).

**John 16:24 V-RPM/P-NFS**

GRK: ὑμῶν ἡ πεπληρωμένη

NAS: so that your joy *may be made full*.

KJV: joy may be *full*.

INT: of you might be *full*

**1 John 1:4 V-RPM/P-NFS**

GRK: ἡμῶν ἡ πεπληρωμένη

NAS: so that our joy *may be made complete*.

KJV: joy may be *full*.

INT: of us might be *complete*

**2 John 1:12 V-RPM/P-NFS**

GRK: χαρὰ ἡμῶν πεπληρωμένη ἡ

NAS: so that your joy *may be made full*.

KJV: joy may be *full*.

INT: joy of us *might be complete* being

**NOTE: THE INDIVIDUAL JOY OF COMPLETE GRACE UNTO SALVATION IS REVEALED IN FULLNESS IN THE CONCEPT OF "WHOSOEVER"**

(Joh 3:16) "For God so loved the world, that he gave his only Son, that ***whoever*** believes in him should not perish but have eternal life.

**3956 pás** – *each, every*; each "part(s) of a totality" (L & N, 1, 59.24).

[3956](#) /*pás* ("each, every") means "all" in the sense of "each (every) part that applies." The emphasis of the total picture then is on "one piece at a time." [365](#) (*ananeóō*) then focuses on the *part(s)* making up the whole – viewing the whole *in terms of the individual parts*.

(1Pe 2:5) you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

**Joh 6:45** It is written in the Prophets, 'And they will all be taught by God.' ***Everyone*** who has heard and learned from the Father comes to me—

**Rom 10:13** For "***everyone*** who calls on the name of the Lord will be saved."

**Joh 6:36** But I said to you that you have seen me and yet do not believe.

**Joh 6:37** All that the Father gives me will come to me, and whoever comes to me I will never cast out.

**Joh 6:38** For I have come down from heaven, not to do my own will but the will of him who sent me.

**Joh 6:39** And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day.

**Joh 6:40** For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day."

**Joh 6:41** So the Jews grumbled about him, because he said, "I am the bread that came down from heaven."

**Joh 6:42** They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?"

**Joh 6:43** Jesus answered them, "Do not grumble among yourselves.

**Joh 6:44** No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day.

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**Eph 2:7** so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

**Eph 2:8** For by grace you have been saved through faith. And this is not your own doing; it is the gift of God,

**Eph 2:9** not a result of works, so that no one may boast.

### **charis: grace, kindness**

**Original Word:** χάρις, ἰτος, ἡ

**Part of Speech:** Noun, Feminine

**Transliteration:** charis

**Phonetic Spelling:** (khar'-ece)

**Short Definition:** grace, favor, kindness

**Definition:** (a) grace, as a gift or blessing brought to man by Jesus Christ, (b) favor, (c) gratitude, thanks, (d) a favor, kindness.

### **HELPS Word-studies**

**Cognate: 5485** *xáris* (another feminine noun from *xar-*, "*favor, disposed to, inclined, favorable towards, leaning towards to share benefit*") – properly, *grace*. **5485** (*xáris*) is preeminently used of the Lord's *favor* – *freely extended to give Himself away to people* (because He is "always leaning toward them").

**5485** /*xáris* ("grace") answers directly to the Hebrew (OT) term **2580** /*Kaná* ("*grace, extension-toward*"). Both refer to God *freely extending Himself (His favor, grace), reaching (inclining)* to people because He is *disposed to bless (be near)* them.

[**5485** (*xáris*) is sometimes rendered "thanks" but the core-idea is "*favor, grace*" ("*extension towards*").]